|   | STATE OF FLORIDA<br>AUTHORIZATION TO INCUR TRAVEL EXPENSE - |                                       | NAME   |              |              | DATE        |   | OFFICIAL HEADQUARTERS PROCESS AREA |           |         |      |
|---|---|---------------------------------------|--|--------------|--------------|-------------|---|------------------------------------|-----------|---------|------|
|   |   |                                       |  |              |              |             |   |                                    |           |         |      |
| FLORIDA DEPARTMENT / TRAVEL AUTHORIZATION REC                         |   |                                       |  |              |              |             |   |                                    |           |         |      |
|   |   |                                       |  |              |              |             |   |                                    |           |         |      |
| DEPARTURE DATE:   | RETURN DATE:  |                                       | -  |              |              |             | ce, video conference, Web Ex, Go to Meeting, or other |                                    |           |         |      |
| DEPARTURE TIME:   | RETURN TIME:  | electronic means available? YES, othe |  |              | er means wer |             | NO, other means were not available.                   |                                    |           |         |      |
| DESTINATION AND PURPOSE OF TRIP                                       |   |                                       |  |              |              | ESTIMAT     | ED COST   |                                    |           |         |      |
|   |   | REGISTRATION<br>FEE                   | PER DIEM   | MEALS        | AIRLINE      | CAR RENTAL  | GROUND<br>TRANSPOR-<br>TATION                         | MILEAGE                            | HOTEL     | PARKING | MISC |
| Travel for Law Enforcement, Military,<br>Health activities.           | Emergency Management, or Public                             |                                       |  |              |              |             |   |                                    |           |         |      |
| Travel for External Audit, Investigation, Litigation, or Examination. |   |                                       |  |              |              |             |   |                                    |           |         |      |
| Foreign or Out of State travel.                                       |   |                                       |  |              |              |             |   |                                    |           |         |      |
| Conference or Convention.   |   |                                       |  |              |              |             |   |                                    |           |         |      |
| DEO or Partner/ Sub Sponsored.  |   |                                       |  |              |              |             |   |                                    |           |         |      |
| DEO or Partner/ Sub Organized.  |   |                                       |  |              |              |             |   |                                    |           |         |      |
| Meeting/Administrative  |   |                                       |  |              |              |             |   |                                    |           |         |      |
| DEO or Partner/ Sub Sponsored   |   |                                       |  |              |              |             |   |                                    |           |         |      |
| DEO or Partner/ Sub Organized.  |   |                                       |  |              |              |             |   |                                    |           |         |      |
| DESTINA   | ATION   | -                                     |  |              |              |             |   |                                    |           |         |      |
|   |   |                                       |  |              |              |             |   |                                    |           |         |      |
|   |   |                                       | mated Co   | st:          |              |             |   |                                    |           |         |      |
|   | STATEMENT DESCRIBING  |                                       |  |              | L TO THE A   | GENCY'S MI  | SSION   |                                    |           |         |      |
|   |   |                                       |  |              |              |             |   |                                    |           |         |      |
| I UNDERSTAND THE USE, POSSESSION                                      |   | LLEGAL DRUG                           | SS IS STRIC  |              | BITED AT A   | NY TIME WH  | EN I AM RE  | SPONSIBLI                          | E FOR ANY |         |      |
| VEHICLE USED FOR OFFICIAL STATE TR                                    |   |                                       |  |              | FOTION       |             | DUONECC   |                                    |           |         |      |
|   |   |                                       | BE INCURRED IN CONNECTION WITH OFFICIAL BUSINESS OF THE STATE. |              |              |             |   |                                    |           |         |      |
| SIGNATURE OF TRAVELER   | APPROVED BY - SUPERVISOR                                    |                                       |  |              |              | APPROVED BY | - DIVISION DIR  | ECTOR                              |           |         |      |
| PRINT NAME  |   |                                       |  |              |              | PRINT NAME  |   |                                    |           |         |      |
| DATE  |   |                                       | DATE   |              |              |             |   |                                    | DATE      |         |      |
| APPROVED BY - CHIEF FINANCIAL OFFICER                                 |   |                                       | 1  | - AGENCY HEA | D/ DESIGNEE  |             |   |                                    | 2,112     |         |      |
|   |   |                                       |  |              |              |             |   |                                    |           |         |      |
| PRINT NAME  |   |                                       | PRINT NAME   |              |              |             |   |                                    |           |         |      |
| Damon Steffens  | DATE  |                                       |  |              |              |             |   |                                    | DATE      |         |      |